

**POLITICAL COMMITTEE**  
**CITY OF CASA GRANDE**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

**CITY CLERK'S**  
 JUN 28 2016  
**OFFICE**

1. Huddleston for Council  
Full Name of Committee  
427 E. Atlantic Dr.  
Address  
CASA GRANDE 85122 PINAL 5205601815  
City ZIP Code County Phone

2. Robert Huddleston City Council  
Sponsoring Organization or Candidate and office  
Huddleston 2013@gmail.com  
Name of Candidate and Office Sought (if applicable)  
E-Mail Address

3A. ID#  
 MC-16-4

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of 3/1/2013 \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY		Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period	0	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2650.00	2650.00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2650.00	2650.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2577.27	2577.27
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	72.73	72.73

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

MC-16-4

1. Committee Name Huddleston for Council  
 3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST <u>Keck</u>	FIRST <u>MIKE</u>	MI		
		STREET ADDRESS <u>209 W. CARIBBEAN DR.</u>			
		CITY <u>CASA GRANDE</u>	STATE <u>AZ</u>	ZIP <u>85122</u>	
		OCCUPATION <u>Investigator</u>	EMPLOYER <u>PINAL County</u>	<u>4-09-16</u>	<u>250.00</u>
					<u>250.00</u>
b.	LAST <u>Bolt</u>	FIRST <u>ANGELA</u>	MI		
		STREET ADDRESS <u>1300 E. Mc MURRAY Blvd.</u>			
		CITY <u>CASA GRANDE</u>	STATE <u>AZ</u>	ZIP <u>85122</u>	
		OCCUPATION <u>Retired</u>	EMPLOYER	<u>4-14-16</u>	<u>200.00</u>
					<u>200.00</u>
c.	LAST <u>BRUCE</u>	FIRST <u>ROSA &amp; CHARLES</u>	MI		
		STREET ADDRESS <u>1027 N. Gilbert Ave</u>			
		CITY <u>CASA GRANDE</u>	STATE <u>AZ</u>	ZIP <u>85122</u>	
		OCCUPATION <u>Retired</u>	EMPLOYER	<u>4-18-16</u>	<u>250.00</u>
					<u>250.00</u>
d.	LAST <u>HORN</u>	FIRST <u>Kent &amp; CHRISTINA</u>	MI		
		STREET ADDRESS <u>P.O. Box 11994</u>			
		CITY <u>CASA GRANDE</u>	STATE <u>AZ</u>	ZIP <u>85122</u>	
		OCCUPATION <u>Police</u>	EMPLOYER <u>City of CG</u>	<u>4-18-16</u>	<u>50.00</u>
					<u>50.00</u>
e.	LAST <u>Sjerven</u>	FIRST <u>Scott &amp; Shelley</u>	MI		
		STREET ADDRESS <u>932 E. White Wing DR.</u>			
		CITY <u>CASA GRANDE</u>	STATE <u>AZ</u>	ZIP <u>85122</u>	
		OCCUPATION <u>Police</u>	EMPLOYER <u>City of CG</u>	<u>4-24-16</u>	<u>100.00</u>
					<u>100.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]				

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#  
MC-16-4

1. Committee Name Huddleston for Council

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
CONTRIBUTIONS				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	<p>LAST <u>BRANCHAM</u> FIRST <u>JOE E</u> MI <u>JAMI</u></p> <p>STREET ADDRESS <u>P.O. Box 12004</u></p> <p>CITY <u>CASA GRANDE</u> STATE <u>AZ</u> ZIP <u>85122</u></p> <p>OCCUPATION <u>Self Employed</u> EMPLOYER <u>BRANCHAM Exterminat</u></p>	5-11-16	100.00	100.00
b.	<p>LAST <u>Beatty</u> FIRST <u>Timothy</u> MI</p> <p>STREET ADDRESS <u>P.O. Box 11974</u></p> <p>CITY <u>Chandler</u> STATE <u>AZ</u> ZIP <u>85248</u></p> <p>OCCUPATION <u>Retired</u> EMPLOYER</p>	6-3-16	100.00	100.00
c.	<p>LAST _____ FIRST _____ MI _____</p> <p>STREET ADDRESS _____</p> <p>CITY _____ STATE _____ ZIP _____</p> <p>OCCUPATION _____ EMPLOYER _____</p>			
d.	<p>LAST _____ FIRST _____ MI _____</p> <p>STREET ADDRESS _____</p> <p>CITY _____ STATE _____ ZIP _____</p> <p>OCCUPATION _____ EMPLOYER _____</p>			
e.	<p>LAST _____ FIRST _____ MI _____</p> <p>STREET ADDRESS _____</p> <p>CITY _____ STATE _____ ZIP _____</p> <p>OCCUPATION _____ EMPLOYER _____</p>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		1050.00	1050.00

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1. Committee Name <i>Huddleston for Council</i>		2. ID # <i>MC-16-4</i>		
3. Report covering period from <i>1-1-16</i> thru <i>5-31-16</i>				
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Bob &amp; Doria Huddleston</i>	<i>4-10-16</i>	<i>1600.00</i>	<i>1600.00</i>
	<i>427 E. ATLANTIC DR. CG AZ 85122</i>			
	DESCRIPTION <i>PERSONAL LOAN</i>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [if last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
MC-16-4

1. Committee Name Huddleston for Council

3. Report covering period from 1-1-16 thru 5-31-16

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	<p>NAME, ADDRESS, CITY, STATE AND ZIP                      Lowp's                      1436 E. Florence Blvd.                      CASA GRANDE AZ 85122</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED                      FENCE POSTS</p>	4-9-16	212.47
4b.	<p>NAME, ADDRESS, CITY, STATE AND ZIP                      SAMS Club                      2425 E. FLORENCE Blvd.                      CASA GRANDE AZ 85122</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED                      ENVELOPES</p>	4-9-16	6.50
4c.	<p>NAME, ADDRESS, CITY, STATE AND ZIP                      OFFICE MAX                      1346 E. FLORENCE Blvd. #2                      CASA GRANDE AZ 85122</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED                      Receipt Book</p>	4-9-16	4.00
4d.	<p>NAME, ADDRESS, CITY, STATE AND ZIP                      USPS                      1670 N. PINAL Ave                      CASA GRANDE AZ 85122</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED                      STAMPS</p>	4-9-16	19.60
4e.	<p>NAME, ADDRESS, CITY, STATE AND ZIP                      Cefalu Photography                      602 W. PANTEA Ave.                      MESA AZ 85210</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED                      BUSINESS CARDS</p>	4-13-16	259.98
4f.	<p>NAME, ADDRESS, CITY, STATE AND ZIP                      SUPPLY GEEKS                      supplygeeks.com</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED                      CLIP BOARDS</p>	4-18-16	31.71
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

MC-16-4

1. Committee Name Huddleston for Council

3. Report covering period from 1-1-16 thru J-31-16

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>TSI Events</u> <u>8350 S. Kyrene Rd. #104</u> <u>Tempe Az 85284</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Signs</u>	<u>5/9-16</u>	<u>1250.00</u>
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>PINAL COUNTY</u> <u>P.O. Box 8481</u> <u>Florence, Az 85132</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Public Records</u>	<u>5-26-16</u>	<u>221.14</u>
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Office Depot</u> <u>1346 E. Florence Blvd #2</u> <u>CASA GRANDE AZ 85122</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Copies</u>	<u>4-20-16</u>	<u>26.04</u>
4d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Fellers</u> <u>P.O. Box 875540</u> <u>KANSAS CITY MO. 64187</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Step Stake for Yard signs</u>	<u>5-14-16</u>	<u>59.42</u>
4e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>VISTA PRINT</u>  <u>VISTA Print.com</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Address Labels</u>	<u>4-21-16</u>	<u>43.98</u>
4f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>VISTA PRINT</u>  <u>VISTA Print.com</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Labels</u>	<u>5-10-16</u>	<u>79.98</u>
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

MC-16-4

1. Committee Name Huddleston for Council

3. Report covering period from 1-1-16 thru 5-31-16

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>VISTA PRINT</u> <u>VISTA PRINT, COM</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>WebSite Labels</u>	5-12-16	111.98
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>VISTA PRINT</u> <u>VISTA PRINT .COM</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>DOOR HANGERS</u>	5-18-16	250.47
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		2577.27

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit