

**POLITICAL COMMITTEE**  
**CITY OF City of Casa Grande**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

**CITY CLERK'S**

JUN 23 2016

**OFFICE**

1. Donna McBride For City Council  
 Full Name of Committee  
1440 E. Douglas St.  
 Address  
Casa Grande 85122 Pinal 520-431-3447  
 City ZIP Code County Phone  
 2. Donna McBride, candidate for Casa Grande City Council  
 Sponsoring Organization or Candidate and office  
Same as above  
 Name of Candidate and Office Sought (if applicable)  
donnamcbrideforcouncil@gmail.com  
 E-Mail Address Fax #

3A. ID#  
  
MC-16-3

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of 3/1/2013 \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$0.00
5b Cash on Hand at the Beginning of this Reporting Period	\$0.00	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$4795.00	\$4795.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$4795.00	\$4795.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		\$0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$3334.41	\$3334.41
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$1460.60	\$1460.60

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

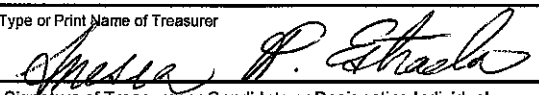
1. Committee Name: Donna McBride for City Council  
 3. Report covering period from 1-1-2016 Thru 5-31-2016

2. ID#  MC-16-3
-----------------------

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	\$1890.00	\$1890.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	\$633.07	\$633.07
(c) Political Committees (Total from Schedule B)	\$0.00	\$0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$2523.07	\$2523.07
(e) Refund of contributions (Total from Schedule F-2)	\$0.00	\$0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$2523.07	\$2523.07
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$2001.94	\$2001.94
(b) All other loans (Total from Schedule C-1)	\$0.00	\$0.00
(c) Total Loans [add 5(a) and 5(b)]	\$2001.94	\$2001.94
6. In-kind contributions (Total from Schedule E)	\$270.00	\$270.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$0.00	\$0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$4795.01	\$4795.01
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$3064.41	\$3064.41
10. Independent Expenditures (Total from Schedule D-1)	\$0.00	\$0.00
11. Value of In-kind expenditures (Total from Schedule E)	\$270.00	\$270.00
12. Loans made by reporting committee (Total from Schedule D-2)	\$0.00	\$0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	\$0.00	\$0.00
(b) Repayment of all other loans (Total from Schedule D-5)	\$0.00	\$0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$0.00	\$0.00
14. Transfers to other political committees (Total from Schedule D-6)	\$0.00	\$0.00
15. Any other disbursement (Total from Schedule D-7)	\$0.00	\$0.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$3334.41	\$3334.41
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	\$0.00	\$0.00
18. Total disbursements [subtract line 17 from line 16]	\$3334.41	\$3334.41
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**Anesia Estrada**

Type or Print Name of Treasurer  


*6-23-16*

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
	LAST FIRST MI <b>Jackson, Judee</b>	4/3/16	\$100.00	\$100.00
	STREET ADDRESS <b>832 W. Shadow Ridge Rd.</b>			
	CITY STATE ZIP <b>Casa Grande AZ 85122</b>			
	OCCUPATION EMPLOYER <b>Retired</b>			
	LAST FIRST MI <b>Vanderpool Valerie</b>	4/18/16	\$100.00	\$100.00
	STREET ADDRESS <b>1270 E. Manor Dr.</b>			
	CITY STATE ZIP <b>Casa Grande AZ 85122</b>			
	OCCUPATION EMPLOYER <b>Retired</b>			
	LAST FIRST MI <b>Grizzle Harry</b>	4/19/16	\$100.00	\$100.00
	STREET ADDRESS <b>514 E. Vekol</b>			
	CITY STATE ZIP <b>Casa Grande AZ 85122</b>			
	OCCUPATION EMPLOYER <b>Chief Deputy Pinal Co. Sheriff Dept.</b>			
	LAST FIRST MI <b>Woolfitt Janet</b>	4/21/16	\$350.00	\$350.00
	STREET ADDRESS <b>398 E. Oaseo De Paula</b>			
	CITY STATE ZIP <b>Casa Grande AZ 85122</b>			
	OCCUPATION EMPLOYER <b>Retired</b>			
	LAST FIRST MI <b>Brooker Bradley</b>	4/26/16	\$100.00	\$100.00
	STREET ADDRESS <b>8533 Milford Ave.</b>			
	CITY STATE ZIP <b>Silver Spring MD 20910</b>			
	OCCUPATION EMPLOYER <b>Attorney Dir. of National Intelligence</b>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/ 1/ 2016 thru May/ 31 2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
	LAST FIRST MI <b>Anderson Michelle</b>	4/29/16	\$100.00	\$100.00
	STREET ADDRESS 3127 E. Medallion Ct.			
	CITY STATE ZIP Casa Grande AZ 85122			
	OCCUPATION EMPLOYER Data Analyst State of AZ			
	LAST FIRST MI <b>Wilcox Brian</b>	5/7/16	\$100.00	\$100.00
	STREET ADDRESS 2088 N. Pebble Beach Dr.			
	CITY STATE ZIP Casa Grande AZ 85122			
	OCCUPATION EMPLOYER Retired			
	LAST FIRST MI <b>Ellsworth John</b>	5/7/16	\$120.00	\$120.00
	STREET ADDRESS 113 W. Cholla St.			
	CITY STATE ZIP Casa Grande AZ 85122			
	OCCUPATION EMPLOYER Justice of the Peace Pct. #2 Pinal County			
	LAST FIRST MI <b>Burke Michael/ Pam</b>	5/7/16	\$100.00	\$100.00
	STREET ADDRESS 1017 N. Lehmberg Ave			
	CITY STATE ZIP Casa Grande AZ 85122			
	OCCUPATION EMPLOYER Probation Officer Pinal County			
	LAST FIRST MI <b>Monahan Jerald</b>	5/7/16	\$220.00	\$220.00
	STREET ADDRESS 1814 Christina W.			
	CITY STATE ZIP Prescott AZ 86303			
	OCCUPATION EMPLOYER Chief of Police City of Prescott			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/ 1/ 2016 thru May/ 31/ 2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>McBride</td> <td>Mildred</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1120 E. 11th St.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Casa Grande</td> <td>AZ</td> <td>85122</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	McBride	Mildred		STREET ADDRESS			1120 E. 11th St.			CITY	STATE	ZIP	Casa Grande	AZ	85122	OCCUPATION	EMPLOYER		Retired			5/12/16	\$200.00	\$200.00
LAST	FIRST	MI																										
McBride	Mildred																											
STREET ADDRESS																												
1120 E. 11th St.																												
CITY	STATE	ZIP																										
Casa Grande	AZ	85122																										
OCCUPATION	EMPLOYER																											
Retired																												
b.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Sekrecki</td> <td>Steven/ Ashley</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2413 N. Casa Grande Ave.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Casa Grande</td> <td>AZ</td> <td>85122</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>State Trooper</td> <td colspan="2">State of AZ</td> </tr> </table>	LAST	FIRST	MI	Sekrecki	Steven/ Ashley		STREET ADDRESS			2413 N. Casa Grande Ave.			CITY	STATE	ZIP	Casa Grande	AZ	85122	OCCUPATION	EMPLOYER		State Trooper	State of AZ		5/14/16	\$200.00	\$200.00
LAST	FIRST	MI																										
Sekrecki	Steven/ Ashley																											
STREET ADDRESS																												
2413 N. Casa Grande Ave.																												
CITY	STATE	ZIP																										
Casa Grande	AZ	85122																										
OCCUPATION	EMPLOYER																											
State Trooper	State of AZ																											
c.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Abbott</td> <td>Sami/ Larry</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1414 Paseo De Sonora</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Casa Grande</td> <td>AZ</td> <td>85122</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Casa Grande Appraisal</td> <td colspan="2">Self</td> </tr> </table>	LAST	FIRST	MI	Abbott	Sami/ Larry		STREET ADDRESS			1414 Paseo De Sonora			CITY	STATE	ZIP	Casa Grande	AZ	85122	OCCUPATION	EMPLOYER		Casa Grande Appraisal	Self		5/20/16	\$100.00	\$100.00
LAST	FIRST	MI																										
Abbott	Sami/ Larry																											
STREET ADDRESS																												
1414 Paseo De Sonora																												
CITY	STATE	ZIP																										
Casa Grande	AZ	85122																										
OCCUPATION	EMPLOYER																											
Casa Grande Appraisal	Self																											
d.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
e.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$1890.00	\$1890.00																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>Cash Contributions:</b>		
No Name 5/1/16	\$10.00	\$10.00
No Names 5/7/16 4 X \$20.00	\$80.00	\$90.00
No Names 5/7/16 5 X \$35.00	\$175.00	\$265.00
No Names 5/7/16 6 X \$50.00	\$300.00	\$565.00
No Name 5/7/16	\$48.62	\$613.62
No Name 5/7/16	\$19.45	\$633.07
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	\$633.07	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		\$633.07

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

# SCHEDULE B

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]			\$0.00

**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name  Donna McBride for City Council	2. ID#  MC-16-3		
3.	Report covering period from <u>January/1/2016</u> thru <u>May/31/2016</u>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>  NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Donna and Mike McBride	3/9/16	\$1000.00	
	1440 E Douglas St. Casa Grande, AZ 85122			
	DESCRIPTION Open Checking account			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Donna and Mike McBride	4/4/16	\$1.94	\$1001.94
	1440 E Douglas St. Casa Grande, AZ 85122			
	DESCRIPTION Set up (loan) test of on line contribution tool			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP Donna and Mike McBride	4/7/16	\$1000.00	\$2001.94
	1440 E Douglas St. Casa Grande, AZ 85122			
	DESCRIPTION Personal Loan to Donna McBride for City Council			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	<b>ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C</b> [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		\$2001.94	\$2001.94



OTHER LOANS

SCHEDULE C1

2. ID#  
MC-16-3

1. Committee Name Donna McBride for City Council  
 3. Report covering period from January/1/2016 thru May/31/2016

4	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.			
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(e), Column A]			<b>\$0.00</b>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America 1691 E. Florence Blvd. Casa Grande, AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED New Account Checks	3/17/16	\$15.00
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Greater C.G. Chamber of Commerce 575 N. Marshal St. Casa Grande, AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Membership Fees	4/5/16	\$277.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Pinal County Recorder PO Box 848 Florence, AZ 85132 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Voter Registration List	4/7/16	\$217.74
4d.	NAME, ADDRESS, CITY, STATE AND ZIP Vista Print 275 Wyman St. Waltham, MA. 02451 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Cards and Vehicle signs	4/8/16	\$183.95
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Abiding Impressions 13640 S. Sunland Gin Rd. #100 AZ City, AZ 85123 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Signs, Banners, Shirts	4/11/16	\$1017.92
4f.	NAME, ADDRESS, CITY, STATE AND ZIP USPS 1670 N. Pinal Ave. Casa Grande, AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Postage Stamps	4/18/16	\$94.00
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/ 1/2016 thru May/ 31/ 2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Sam's Club 2425 E. Florence Blvd. Casa Grande, AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Food Supplies for Kick off BBQ	4/28/16	\$121.42
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Sam's Club 2425 E. Florence Blvd. Casa Grande, AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	5/6/16	\$56.34
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Vista Print 275 Wyman St. Waltham, MA 02451 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Door Hangers	5/9/16	\$282.98
4d.	NAME, ADDRESS, CITY, STATE AND ZIP Build A Sign 11525A Stonehollow Dr. Austin, TX 78758 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Business/Window Signs	5/16/16	\$178.32
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Raxx Direct Marketing PO Box 11190 Casa Grande, AZ 85130 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising Ad Shopper	5/16/16	\$202.58
4f.	NAME, ADDRESS, CITY, STATE AND ZIP Raxx Direct Marketing PO Box 11190 Casa Grande, AZ 85130 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising Ad Shopper	5/23/16	\$405.16
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

# SCHEDULE D

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/ 1/ 2016 thru May/ 31/ 2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America 1691 E. Florence Blvd. Casa Grande, AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fee	5/16/16	\$12.00
4b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# INDEPENDENT EXPENDITURES\*

# SCHEDULE D-1

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		\$0.00

\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer \_\_\_\_\_

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

# LOANS MADE BY REPORTING COMMITTEE

# SCHEDULE D-2

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		<b>\$0.00</b>

OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, (transfer total to Detailed Summary Page Line 17 Column A)]		\$0.00
* Includes return of contributions made by reporting committee			

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			\$0.00



REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	REPAYMENT OF ALL OTHER LOANS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		\$0.00

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

2. ID#  MC-16-3
-----------------------

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]			\$0.00

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4.	ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			\$0.00

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID#  
MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/ 1/ 2016 thru May/ 31/ 2016

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Justin McBride 1018 E. Minnezona Phoenix, AZ 85014	CONTRIBUTION EXPENDITURE Rental Fee for Lakes Club House \$50.00	5/5/16	\$50.00
DESCRIPTION Donna McBride for Council Kick off BBQ				
OCCUPATION Program Manager		EMPLOYER Boys/ Girls Club of Metro Phoenix		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Roy Edwards 1832 N Park side Ln. Casa Grande, AZ 85122	CONTRIBUTION EXPENDITURE BBQ Food \$220.00	5/5/16	\$220.00
DESCRIPTION Donna McBride for Council Kick off BBQ (Food)				
OCCUPATION Pastor		EMPLOYER Glad Tidings Church		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
DESCRIPTION				
OCCUPATION		EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
DESCRIPTION				
OCCUPATION		EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			\$270.00

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A]			\$0.00

OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

2. ID# MC-16-3
-------------------

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A)			\$0.00

\* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

2. ID#

MC-16-3

1. Committee Name Donna McBride for City Council

3. Report covering period from January/1/2016 thru May/31/2016

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				\$0.00