

POLITICAL COMMITTEE
CITY OF CASA GRANDE
CAMPAIGN FINANCE REPORT
2016 August/November Regular Election

FOR OFFICE USE ONLY

CITY CLERK'S
JUN 10 2016
OFFICE

1. Snider for City Council
Full Name of Committee

567 W. Cobblestone Ct.
Address

Casa Grande, 85122 Pinal 520-560
City ZIP Code County Phone

2. David Snider, City Council
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#
 MC-16-1

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of 3/1/2013 thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period	0	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,975 ⁰⁰	1,975 ⁰⁰
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1,975 ⁰⁰	1,975 ⁰⁰
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	353 ¹³	353 ¹³
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1,621 ⁸⁷	1,621 ⁸⁷

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
MC-16-1

1. Committee Name Snider for City Council

3. Report covering period from Jan 1 thru May 30 2016

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Snider</td> <td>David</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">815 E. Stone Wood Dr.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Casa Grande</td> <td>AZ</td> <td>85122</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	Snider	David		STREET ADDRESS			815 E. Stone Wood Dr.			CITY	STATE	ZIP	Casa Grande	AZ	85122	OCCUPATION	EMPLOYER		Retired			April 11, 2016	500 ⁰⁰	500 ⁰⁰
LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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STREET ADDRESS																												
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6.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A]																											

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
MC-16-1

1. Committee Name Snider for City Council
 3. Report covering period from Jan thru May 30 2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	<p>LAST <u>Benedict</u> FIRST <u>Katherine</u> MI</p> <p>STREET ADDRESS <u>10940 W. Ironwood Hills Dr.</u></p> <p>CITY <u>Casa Grande</u> STATE <u>AZ</u> ZIP <u>85194</u></p> <p>OCCUPATION <u>Retired</u> EMPLOYER</p>	<p>May 26, 2016</p>	<p>100⁰⁰</p>	<p>100⁰⁰</p>
b.	<p>LAST <u>Emig</u> FIRST <u>Terry</u> MI <u>L</u></p> <p>STREET ADDRESS <u>P.O. Box 12398</u></p> <p>CITY <u>Casa Grande</u> STATE <u>AZ</u> ZIP <u>85130</u></p> <p>OCCUPATION <u>Owner</u> EMPLOYER <u>Valley Pump & Machine</u></p>	<p>May 19, 2016</p>	<p>100⁰⁰</p>	<p>100⁰⁰</p>
c.	<p>LAST <u>Griffen</u> FIRST <u>Dat</u> MI <u>R</u></p> <p>STREET ADDRESS <u>1215 E. Clear View Dr.</u></p> <p>CITY <u>Casa Grande</u> STATE <u>AZ</u> ZIP <u>85122</u></p> <p>OCCUPATION <u>Ex. Director</u> EMPLOYER <u>Against Abuse Pac</u></p>	<p>April 19, 2016</p>	<p>100⁰⁰</p>	<p>100⁰⁰</p>
d.	<p>LAST <u>Elliott</u> FIRST <u>April</u> MI</p> <p>STREET ADDRESS <u>5846 E. Granite Ave</u></p> <p>CITY <u>Mesa</u> STATE <u>AZ</u> ZIP <u>85206</u></p> <p>OCCUPATION <u>Attorney</u> EMPLOYER <u>Az. Supreme Court</u></p>	<p>April 19, 2016</p>	<p>100⁰⁰</p>	<p>100⁰⁰</p>
e.	<p>LAST <u>Gluch</u> FIRST <u>John</u> MI</p> <p>STREET ADDRESS <u>4945 Comanche Dr.</u></p> <p>CITY <u>Eloy</u> STATE <u>AZ</u> ZIP <u>85131</u></p> <p>OCCUPATION <u>Retired</u> EMPLOYER</p>	<p>April 20, 2016</p>	<p>100⁰⁰</p>	<p>100⁰⁰</p>
6.	<p>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)</p>			

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
MC-16-1

1. Committee Name Snider for City Council

3. Report covering period from Jan 1 thru May 30 2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI <u>Hendren, John</u> STREET ADDRESS <u>104 W. Auburn Sky Ct.</u> CITY STATE ZIP <u>Casa Grande AZ 85122</u> OCCUPATION EMPLOYER <u>Retired</u>	<u>May 17, 2016</u>	<u>100⁰⁰</u>	<u>100⁰⁰</u>
b.	LAST FIRST MI <u>Henderson Mike</u> STREET ADDRESS <u>1343 B. Kingman Pl.</u> CITY STATE ZIP <u>Casa Grande AZ 85122</u> OCCUPATION EMPLOYER <u>Retired</u>	<u>May 20, 2016</u>	<u>100⁰⁰</u>	<u>100⁰⁰</u>
c.	LAST FIRST MI <u>Narney Steve</u> STREET ADDRESS <u>1118 E. Laurel Dr.</u> CITY STATE ZIP <u>Casa Grande AZ 85122</u> OCCUPATION EMPLOYER			
d.	LAST FIRST MI <u>Ober Ron</u> STREET ADDRESS <u>3043 B. Marghal Ave.</u> CITY STATE ZIP <u>Phoenix AZ 85016</u> OCCUPATION EMPLOYER <u>Public Affairs Policy Development</u>	<u>May 20, 2016</u>	<u>250⁰⁰</u>	<u>250⁰⁰</u>
e.	LAST FIRST MI <u>Georgeff Trish</u> STREET ADDRESS <u>325 W. Windsor Ave.</u> CITY STATE ZIP <u>Phoenix AZ 85003</u> OCCUPATION EMPLOYER <u>Retired</u>	<u>May 20, 2016</u>	<u>100⁰⁰</u>	<u>100⁰⁰</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (if last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A)		<u>1,950⁰⁰</u>	<u>1,950⁰⁰</u>

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID#

MC-16-1

1. Committee Name Snider For City Council

3. Report covering period from Jan. 1 thru May 31 2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<i>Individual Contributions</i>	<i>25⁰⁰</i>	<i>25⁰⁰</i>
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
MC-16-1

1. Committee Name Surder for City Council

3. Report covering period from Jan 1 thru May 31 2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>David Swider, 815 B. Stenwood, C.6. 1785122</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Flyers & hand cards from Print & Pack</u>	<u>April 27, 2016</u>	<u>279¹⁴</u>
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Great Western Bank/Deluxe.com</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Personal High Security Checks & Checkbook</u>	<u>April 22, 2016</u>	<u>73⁹⁹</u>
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>353¹³</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit