

**POLITICAL COMMITTEE**  
**CITY OF** City of Casa Grande  
**CAMPAIGN FINANCE REPORT**  
 2016 August/November Regular Election

FOR OFFICE USE ONLY

CITY CLERK'S

AUG 26 2016 *PM*

OFFICE

1. Gary Wood For City Council  
 Full Name of Committee  
1729 E Quitova  
 Address  
Casa Grande AZ 85122 Poin 526 0308  
 City ZIP Code County Phone  
 2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office  
 \_\_\_\_\_  
 Name of Candidate and Office Sought (if applicable)  
 \_\_\_\_\_  
 E-Mail Address Fax #

3A. ID#  
MC-16-6

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of 3/1/2013 \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

**5. SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	5.00	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	5.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	5.00	5.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	5.00	5.00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Gary Wood for City Council  
 3. Report covering period from 6/1/16 Thru 8/26/16

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	<input checked="" type="checkbox"/>	5.00
(a) Individuals - more than \$50 (Total from Schedule A)	<input type="checkbox"/>	0
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	<input type="checkbox"/>	0
(c) Political Committees (Total from Schedule B)	<input type="checkbox"/>	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	<input checked="" type="checkbox"/>	5.00
(e) Refund of contributions (Total from Schedule F-2)	<input type="checkbox"/>	0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	<input type="checkbox"/>	0
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0	
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	5.00	0.00
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	0	0
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	5.00	0
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Coland Armstrong  
 Type or Print Name of Treasurer

Gary Wood  
 Signature of Treasurer or Candidate or Designating Individual

8/26/16  
 Date

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

MC-16-4

1. Committee Name Gary Wood For City Council

3. Report covering period from June 1/16 thru 8/26/16

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Pinon Federal Credit Union</u> <u>1000 E Florence Blvd Casa Grande AZ 85122</u>  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fees - Bank</u>	<u>8/26/16</u>	<u>5.00</u>
4b.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>5.00</u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit